

## **January 27, 2022 FCC General Meeting Minutes**

### **Welcome and Announcements - Development Committee, Homeless Committee (Mayor's Letter)**

Jarod Hall reports from Development Committee, term definitions, etc.

Nigel describes letters to Mayor and for Deeply Affordable Housing support and put link into chat for people to read.

<https://docs.google.com/document/d/1vaFyllHPrFHjphIVdMZvGZC511ixRsD2lpbkPIBRI2E/edit>

[https://docs.google.com/document/d/1xWCucz70p9xzEEk7MxfzyoXMHj4YNgvNk2gNd\\_Xqi\\_g/edit](https://docs.google.com/document/d/1xWCucz70p9xzEEk7MxfzyoXMHj4YNgvNk2gNd_Xqi_g/edit)

### **Public Safety Report - North Temple issues**

Captain Halvorsen, Fire report, details 100 South fire, principle law enforcement within station now. Suspected illegal activity fire (eye witness accounts). January is preparedness month information for emergency kits at- <https://beready.utah.gov/>

Suggest keeping photos of pets if disaster happens. Maria Garcia asked if new hires are on the horizon. See [slc.gov/fire](http://slc.gov/fire) for announcements.

<https://www.slc.gov/fire/careers-2020/>

Detective Oliver, Police report, people need to report vacant houses. District 2 had a homicide. Report on numbers, vehicle theft down slightly. Thank for 10<sup>th</sup> west security camera.

### **City Council**

Councilmember Petro-Eschler talks about vaccination rates and a big push to move the numbers right now. Currently the number one concern is homelessness. Advocating for designated RV area to get the RVS off of residential streets and discussed other topics. Spoke on redistricting issue.

### **Mayor's offices**

Josh Rebollo reports that the mayor gave state of the city speech this week, she spoke on affordable housing, homelessness, etc.

<https://www.slc.gov/mayor/2022/01/25/praising-salt-lake-citys-resilience-mayor-mendenhall-details-historic-progress-on-air-quality/>

Free fare February on UTA. Ski buses included.

<https://www.rideuta.com/Rider-Info/Free-Fare-February>

Redistricting application:

<https://slc-redistricting-slcgov.hub.arcgis.com/>

## **State Flag Redesign**

Jonathan Marshall reports that the state is soliciting feedback from the community. Survey and design submission can be found here:

<https://flag.utah.gov/>

## **Urban Forest Action Plan**

Presentation on the Urban Forest Action Plan by Laura Bandara, outreach to community councils, online open house will be rolled out in a couple of months. Email questions to [urban.forestry@slcgov.com](mailto:urban.forestry@slcgov.com)

<https://www.slc.gov/parks/urban-forestry/>

<https://survey123.arcgis.com/share/b3b8c815b42b42a499ff3e4f24b3f78b>

<https://survey123.arcgis.com/share/f8c2f59b9cfc4f23a245e0fffb78095c>

<https://www.slc.gov/planning/2021/10/25/urban-forest-action-plan/>

Megan Roy an urban forester working with the city will give presentation at later date.

## **SLC Planning**

Nick Norris SLC planning director spoke on how to make a better transition between high density housing and single-family units. Overlay districts explained. Upper level step back explained. Trying to get out into the city and have more dialogue. Asked if there is a way to develop a moratorium on building until all this can be figure out, only city council can do that and only last 180 days. Questions were then asked and fielded.

You can research permits citizen's access portal, google 'SLC building office' and you can pull up building plans. Address is only information needed.

<https://citizenportal.slcgov.com/Citizen/Cap/CapHome.aspx?module=Building&TabName=Building>

Ran out of time to discuss the letters Nigel was presenting

## **Adjourn**

Next FCC Meeting – Thursday, February 24th, 6:30

Next FCC Board Meeting – Tuesday, February 15th, 6:30